

Cabinet AGENDA

DATE: Thursday 16 November 2017

TIME: 6.30 pm

VENUE: Committee Rooms 1 & 2, Harrow Civic Centre,
Station Road, Harrow, HA1 2XY

MEMBERSHIP

Chair: Councillor Sachin Shah (Leader of the Council, Strategy, Partnerships and Devolution Portfolio Holder)

Portfolio Holders:

| | |
|---------------------------------|--------------------------------------------------------|
| Councillor Sue Anderson | Community, Culture and Resident Engagement |
| Councillor Simon Brown | Adults and Older People |
| Councillor Keith Ferry | Deputy Leader, Business, Planning and Regeneration |
| Councillor Glen Hearnden | Housing and Employment |
| Councillor Graham Henson | Environment |
| Councillor Varsha Parmar | Public Health, Equality and Community Safety |
| Councillor Kiran Ramchandani | Performance, Corporate Resources and Customer Services |
| Councillor Mrs Christine Robson | Children, Young People and Schools |
| Councillor Adam Swersky | Finance and Commercialisation |

(Quorum 3, including the Leader and/or Deputy Leader)

Contact: Daksha Ghelani, Senior Democratic Services Officer
Tel: 020 8424 1881 E-mail: daksha.ghelani@harrow.gov.uk

Useful Information

Meeting details:

This meeting is open to the press and public.

Directions to the Civic Centre can be found at:
<http://www.harrow.gov.uk/site/scripts/location.php>.

Filming / recording of meetings

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

Meeting access / special requirements.

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

Agenda publication date: Wednesday 8 November 2017

AGENDA - PART I

1. APOLOGIES FOR ABSENCE

To receive apologies for absence (if any).

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests arising from business to be transacted at this meeting from:

- (a) all Members of the Cabinet; and
- (b) all other Members present.

3. PETITIONS

To receive any petitions submitted by members of the public or Councillors.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 13 November 2017.

Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

5. COUNCILLOR QUESTIONS *

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

[The deadline for receipt of Councillor questions is 3.00 pm, 13 November 2017].

6. KEY DECISION SCHEDULE - NOVEMBER 2017 TO JANUARY 2018 (Pages 7 - 20)

7. REPORTS FROM THE OVERVIEW AND SCRUTINY COMMITTEE

- (a) Financing of the Regeneration Programme - Scrutiny Review Panel Report: (Pages 21 - 54)

Reference from the Overview and Scrutiny Committee meeting held on 7 November 2017.

- (b) Progress on Scrutiny Projects: (Pages 55 - 56)

For consideration.

COMMUNITY

- KEY 8. PUBLIC ART POLICY** (Pages 57 - 92)

Report of the Divisional Director of Environment and Culture.

COMMUNITY/PEOPLE

- KEY 9. HOUSING RELATED SUPPORT AND PREVENTION** (Pages 93 - 134)

Joint Report of the Divisional Director of Housing and Acting Director of Adult Social Care.

COMMUNITY/RESOURCES AND COMMERCIAL

- KEY 10. HOUSING REVENUE ACCOUNT BUSINESS PLAN UPDATE 2017**
(Pages 135 - 148)

Joint report of the Divisional Director of Housing and Director of Finance.

REGENERATION AND PLANNING

- 11. REQUEST TO AMEND THE BOUNDARY OF THE PINNER ROAD CONSERVATION AREA TO EXCLUDE 'THE LODGE', CAPEL GARDENS, PINNER** (Pages 149 - 180)

Report of the Divisional Director of Regeneration and Planning.

- 12. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

AGENDA - PART II - Nil

*** DATA PROTECTION ACT NOTICE**

The Council will audio record items 4 and 5 (Public and Councillor Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]

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|----------------------------------------|-----------------------------|
| Deadline for questions | 3.00 pm on 13 November 2017 |
| Publication of decisions | 17 November 2017 |
| Deadline for Call in | 5.00 pm on 24 November 2017 |
| Decisions implemented if not Called in | 25 November 2017 |